**PERE MARQUETTE RIPARIAN LANDOWNER RECREATION USE**

1. Please check **ALL** the activities in which you, others from your household, or guests of your household did on the PUBLIC lands or waters of the Pere Marquette Scenic Corridor during 2020.

**\_\_Hiking/Walking \_\_Camping \_\_Partying \_\_Drift fish (private boat)**

**\_\_Backpacking \_\_Swimming \_\_Canoe/Kayak (rental) \_\_Drift fish (comm. boat)**

**\_\_Nature photography \_\_Picnicking \_\_Canoe/Kayak (private) \_\_Shore/wading fishing**

**\_\_Nature observation \_\_Hunting \_\_Tube (rental) \_\_Cross country ski**

**\_\_Horseback riding \_\_Bicycling \_\_Tube (private) \_\_Snowmobile**

**\_\_Other (please list\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. a). Below, please write the ONE MOST IMPORTANT and the second most important recreational use you and household members and guests made of the public lands and waters in the corridor by season.

b). Approximately how many recreation hours did you and household members and guests spend doing this MOST IMPORTANT ACTIVITY on the public lands or waters of the corridor by season. Compute this: count one person doing the MOST IMPORTANT ACTIVITY for 1 hour as 1 recreation hour, 3 people participating for 3 hours as 9 recreation hours, etc.

**Spring (March 1 thru the Thursday before Memorial Day weekend)**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**MOST IMPORTANT **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**SECOND MOST IMPORTANT

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**RECREATION HOURS

**Summer (Friday of Memorial Day weekend thru Monday of Labor Day weekend)**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**MOST IMPORTANT **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**SECOND MOST IMPORTANT

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**RECREATION HOURS

**Fall (Tuesday after Labor Day weekend thru October 31)**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**MOST IMPORTANT **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**SECOND MOST IMPORTANT

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**RECREATION HOURS

**Winter (November 1 thru February 28)**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**MOST IMPORTANT **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**SECOND MOST IMPORTANT

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**RECREATION HOURS

1. How many days during the watercraft permit season in 2021, Friday of Memorial weekend through Labor Day, were your riparian landowner permits used? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please take a few minutes at the end of the year to complete and return this form. Your reported use or non-use will not affect whether or not you receive a permit the following year. This information will help us to make informed decisions on the management of the Pere Marquette River.**

**Please return to: Baldwin Ranger District**

 **Attn: Dave Jaunese**

 **P.O. Box D**

 **Baldwin MI, 49304**